



Area 55 Delegate Report

November 16, 2025
General Service Assembly



Delegate Debrief

- Ohio State Convention - Statewide meeting
- Waffle Wednesdays
 - Heard from Kelley Parsley, Class A Trustee, in October and Nikki O., Nontrustee Director for AA Grapevine in November
- Report and Charter committee meeting with Trustees to review Proposed Agenda Items



Updates from the General Service Office

- [Letter to the Fellowship](#) from AA Grapevine Publisher, Chris C.
 - Ways to support the Grapevine - please review with your home group
- [AAWS Highlights](#) - July 31, 2025 Meeting
 - Audiobook format of the Plain Language Big Book to be produced; estimated expense of \$20,000
 - Social media policy for AAWS has been adopted
 - [7th Tradition](#) contributions are below forecast. Separate letter from GSO Manager requested that groups and members consider making a gratitude contribution
- [Call for stories](#): "A.A. for the Asian and Asian-American Alcoholic" pamphlet
 - March 31, 2026 deadline
- [Call for stories](#): "A.A. for the Transgender Alcoholic" pamphlet
 - March 31, 2026 deadline
- GSO [Treatment and Accessibilities](#) activity update
 - Updated [accessibility checklist](#)
 - non-GSO resources: accessaa.org

Register and book your room
at [icypaa.org](https://www.icypaa.org)

ANNOUNCING:

66TH ICYPAA MICHIGAN



BOOK YOUR ROOM!
[HTTPS://TINYURL.COM/2S3Y53D8](https://tinyurl.com/2S3Y53D8)

**SEPT
3-6
2026** | **AMWAY
GRAND
PLAZA**



REGISTER NOW!

 187 Monroe Ave NW, Grand Rapids, MI 49503  www.icypaa.org

72nd Michigan State Convention Action is the Magic Word!

December 12th – 14th, 2025 - Hosted by Area 33

Auburn Hills Marriott Pontiac - 3600 Centerpoint Pkwy. - Pontiac, MI 48341

Weekend Events and Activities:

Panel Discussions/Alcathon/AL-ANON/Committee Display
Tables/Sobriety Countdown/Archives Display/Big Book Jail
Sale/Hospitality Room

Entertainment Friday and Saturday Night

Saturday Evening Banquet/Bufferet – \$70

- Includes reserved seating for Keynote Speaker

Saturday Night Ice Cream Social - \$15

Convention Information:

See convention registration QR code

Hotel Reservation Information:

Auburn Hills Marriott Pontiac, 3600 Centerpoint Parkway

Pontiac, Mi 48341

For hotel reservations: (248) 253-9800 or QR code

Be sure to reference "72nd Michigan State Convention" for
discounted group room rates. **NOTE:** Discounted room rate is
\$129 plus tax per night. Cut-off date for special rate is
November 28, 2025

Hospitality and Coffee Contributions are Welcome!

Keynote Speakers:

AA Friday & Saturday evenings; Sunday morning

AL-ANON Saturday afternoon

Convention Contacts

Chair: Cynthia B, cynthia.bars1@gmail.com (248) 752-0448

Co-Chair: Russ R, wrusprod@gmail.com (586) 662-0406

Registration: John W., jwharly@sbcglobal.net (586) 719-7472



Scan QR code for registration



Scan QR code for hotel reservations



Scan QR code to volunteer



Scan QR for additional convention
information

Registration Form: (Please Print Clearly)

NAME: _____	Mail in by 11/28 - \$50 _____
PHONE: _____	Online or at door - \$50 _____
EMAIL: _____	Saturday Evening Banquet/Bufferet – \$70 _____
MEMBER AREA: (circle) 32 33 34 OTHER: _____	Saturday Night Ice Cream Social - \$15 _____
	Hospitality Contribution: \$ _____
	Coffee Contribution: \$ _____
	Total Enclosed: \$ _____

Detach and mail this form with check or money order payable to: 72nd Michigan State Convention – P.O. Box 39, Milford, MI 48381

[versión francesa](#) & [versión en español](#)

Primary outreach goal: The goal is to inform **Deaf alcoholics** about the event and encourage them to attend.

Please help us get this information out to Deaf alcoholics.

Save the date ASL/LSM/LSQ digital flyer for the Special Forum for Deaf Alcoholic Anonymous Members [YouTube Video](#)

January 17, 2026 Special Forum for Deaf Alcoholic Anonymous Members.
A Language and Cultural Special Forum for Deaf A.A. Members who use
American Sign Language (ASL), Langue des Signes Québécoise (LSQ) &
Lengua de Señas Mexicana (LSM)

[Video QR Code on the printable flyer](#)

ASL/LSQ/LSM Digital Flyer



Special Forum For Deaf A.A. Members

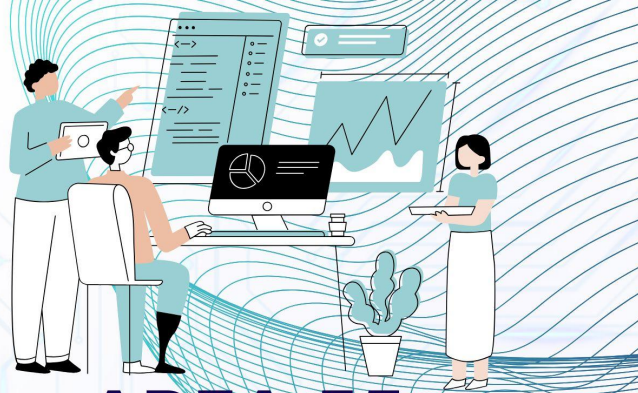
Special Forum <https://sites.google.com/view/deafaa/special-forum>

If you have this flier - please destroy it

"Humility in Action"	AREA
55	March 13 -14, 2026
First United Methodist Church	MINI
CONFE	1526 E. Wooster Street Bowling Green OH
Registration information coming soon	RENCE

Mini Conference Planning Meetings

- All meetings on Saturdays at 10am at Central Office
 - November 22 (next Saturday)
 - December 20
 - January 10
 - January 24
 - February 7
 - February 28



AREA 55 TECHNOLOGY TRAINING

**Saturday, Dec. 13, 9:30am - 11:30am
Heatherdowns Branch Library
3265 Glanzman Rd.**

**Set up your @area55aa.org account, learn
about the Area 55 Google Workspace, and how
to incorporate technology into your service**

*** BRING A LAPTOP, TABLET, OR SMARTPHONE ***

**AREA55AA.ORG/CALENDAR
QUESTIONS? WEBMASTER@AREA55AA.ORG**

Ohio State Convention 2026

August 14 - 16 in
Columbus, Ohio



IMPORTANT



>>> ANNOUNCEMENT <<<

Area 55 General Service is
moving to digital mailing
starting in November 2025

Physical mailings will still be sent as needed
(Mini Conference, Unity Day, etc.), but regular
monthly communication will be via email



Scan the QR Code on the right to
**view Area 55 Assembly
documents**, such as Minutes and
Financial Reports



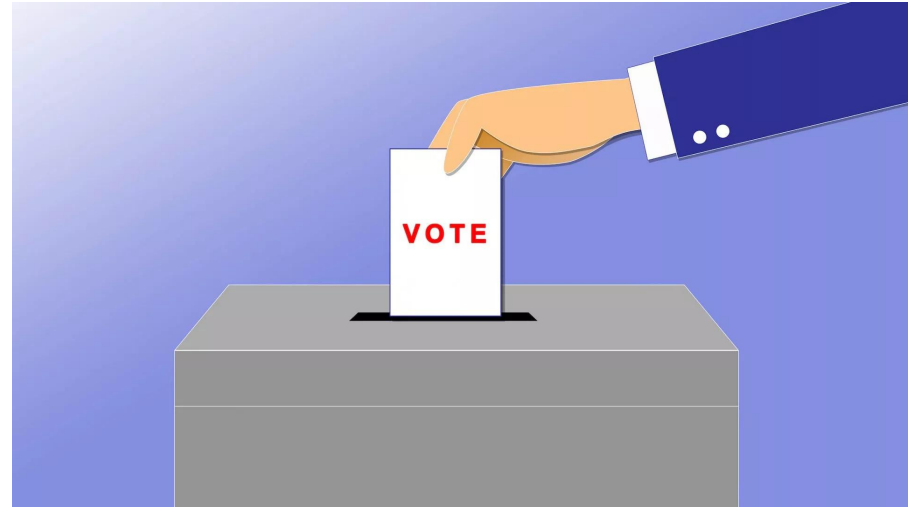
Scan the QR Code on the left to sign
up for the **monthly digital mailing**
to receive Assembly documents
via email

Additional Information can be found at
area55aa.org

Questions? email
delegate@area55aa.org

DCM Elections at December 21st Assembly

- GSRs will divide into their respective districts to select a DCM for Panel 76
- If you have someone you would like to nominate, invite them to attend next month's assembly
- 3rd Legacy voting will be used



Broad Highway Update

Where to find these reports?

- Delegate reports will be uploaded to area55aa.org/delegate-report/
- Links/attachments of reports will be included in the following month's digital mailing

Questions?

- Reach out to delegate@area55aa.org

Respectfully submitted,

Josh D., Delegate Area 55 Panel 74



**Scan to view Area 55
Delegate Reports**