



Area 55 Delegate Report

October 2024
General Service Assembly



Panel Happenings

- Monthly video chat to review communication, workflow, offer support, problem solve, and connect as friends on 10/13/24.
- Worked hard and efficiently for quick turnaround on minutes / mailing
- Bank account update

Delegate Debrief

- Report and Charter Committee
 - Reviewed and edited next printing of The A.A. Service Manual
 - Final version reflecting edits was sent for review last week
 - Met on October 16 to review 8 Proposed Agenda Items (PAIs)
 - 2 PAIs for Charter, 3 PAIs for Concepts, 3 PAIs for A.A. Service Manual
 - General Service Board received 145 total PAIs; ~90 of them were about literature
- District 3 workshop October 12 - Structure of A.A. General Service
- Completed delegate survey on how the General Service Board can enhance communication with young people
- Received request to submit speaker nominations for the international convention

Updates from the General Service Office

- [2025 Catalog of AA Literature](#) is now available
 - Comprehensive list of all conference-approved literature + purchasing information
- La Viña subscription price has increased for the first time in over a decade
 - New price: \$18.00/year (print) effective January 1, 2025
 - Digital subscription price remains unchanged
- [Corrections Survey](#)
 - Request from GSO Corrections Desk for experience, strength, and hope from A.A. members who carry our message into correctional facilities
 - **Survey deadline: December 15**



Updates from the General Service Office

- [International Convention](#) updates
 - 22,000+ registrations
 - Adding more official housing to the “room block” + linking to additional housing options
 - Virtual registration options available for those who can’t attend in person

69th Ohio State Convention of AA... Hosted by Area 55

- **Who:** A.A. members from Area 55, other Ohio areas, and Al-Anon / Alateen participation. Me, you, your sponsor, your sponsees
 - **What:** A weekend of Fellowship, Unity, Service, and Recovery
 - **When:** August 8 - 10, 2025
 - **Where:** Delta Hotels Toledo
 - **How (much):** Rooms for \$129/night; registration TBD
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- Theme: Attraction Through Action
 - Next planning meeting: Saturday, November 16th, 10:30am - Noon at Central Office (3328 Glanzman Rd)

Action Items – Opportunities to Engage in Service

- 69th Ohio State Convention — join the planning committee
 - **Next meeting to be held on November 16th, 10:30am - Noon, Central Office (3328 Glanzman Rd)**
- Share information from this report at your next group conscience
- Connect with your district
- Consider: working with your group / district to select an alternate for your position over the next few months
- [Attend OYPAA](#) with the Area 55 Panel Officers next weekend
- Contact Archives committee to discuss your home group history
- Encourage your group to discuss the possibility of “adopting” someone on the accessibility list

Other Updates

- Meeting of committee chairs - **Noon on December 15** at Senior Centers, Inc. (before Assembly)
- Area Outreach Trip on Sunday, Nov. 3 - all are welcome to join
 - **10am:** Friends of Bill W., Wood County Hospital, Bowling Green (District 11)
 - **Noon:** Findlay High Noon, Pioneer Club, 221 Pine Street, Findlay (District 11)
 - **2pm:** Oregon Happy Hour, Prince of Peace Lutheran, Oregon (District 5)
 - **4:00pm:** District 5 meeting followed by **(6pm)** Reno Beach Pie Night (23 year anniversary)

New Business to Consider for November Assembly

- Group Services made a motion to purchase a 2-way camera and a sound mixer, for a total cost not to exceed \$300.
 - Camera: <https://www.amazon.com/AVerMedia-PW313D-Autofocus-1080p30fps-Conferencing/dp/B09J7Q2H5H/?th=1>
 - Mixer: <https://www.amazon.com/Zoom-Digital-Multitrack-Recorder-P4/dp/B08F8HL7T7/?th=1>
- Request for discussion: How can we make A.A. more attractive? A.A. meetings are struggling, and some are closing. What can we do about it?
 - Possible idea: Have a sharing session following an assembly to discuss it
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Where to find these reports?

- Delegate reports will be uploaded to area55aa.org/delegate-report/
- Links/attachments of reports will be included in the following month's digital mailing

Questions?

- Reach out to delegate@area55aa.org

Respectfully submitted,

Josh D., Delegate Area 55 Panel 74